

**Annexure-I**  
**FORM-20**  
{See Rule 47}

**APPLICATION FOR REGISTRATION OF A MOTOR VEHICLE**

(To be made in duplicate if the vehicle is held under an agreement of hire purchase/lease/hypothecation and duplicate copy with the endorsement of the Registering Authority to be returned to the financier simultaneously on Registration of Motor Vehicle)

To,

**The Registering Authority**

Arunachal Pradesh

- 1) The Full name of the person to be registered as Registered owner **Sri/Smt./Miss**.....  
son/wife/daughter of .....
- 2) Age of the person to be registered as Registered owner Vill.....
- 3) Permanent address of the person to be registered as owner (evidence to be produce)  
Vill..... P.O.....  
PS..... Dist.....  
Pin Code..... PS.....
- 4) Temporary address of the person to be registered as owner Vill.....  
P.O.....  
Dist..... Pin Code.....
- 5) Name and address of the dealer or manufacturer from whom the vehicle is purchased  
.....
- 6) If ex-army vehicle or imported vehicle, enclose proof. If locally manufactured trailer/Semi trailer, enclose the approval of design by the State Transport Authority and note the proceedings number and date of approval .....
- 7) Class of vehicle (If motor cycle, whether with or without gear).....
- 8) Motor vehicle is (a) A new vehicle (b) Ex Army vehicle (c) Imported vehicle.....
- 9) Type of body .....
- 10) Type of Vehicle .....
- 11) Maker's name .....
- 12) Month & year of manufacture .....
- 13) Number of Cylinders .....
- 14) Horse Power .....
- 15) Cubic capacity .....
- 16) Maker's classification or if not known wheel base .....
- 17) Chassis Number (affix pencil print .....
- 18) Engine Number .....
- 19) Seating capacity (including driver) .....
- 20) Fuel used in the engine .....
- 21) Unladen weight .....
- 22) Particulars of previous Registration and Register number (if any) .....
- 23) Colour or colours of the body, wings and front end .....I  
hereby declare that the Motor Vehicles has not been registered in any State in India.  
Additional particulars to be completed only in case of Transport vehicle other than Motor Cab.
- 24) Front axle ..... (c) Any other axle .....
- (b) Rear axle .....(d) Tandem axle .....
- 25) Gross vehicle weight:  
(a) As certified by the manufacturer .....Kgs.  
(b) To be registered .....Kgs.
- 26) Maximum axle weight:-  
(a) Front axle ..... kgs ..... (c) Any other axle ..... Kgs  
(b) Rear axle ..... kgs ..... (d) Tandem axle ..... Kgs

- 27) (a) Overall length ..... (b) overall width .....  
 (c) Overall height ..... (d) Overhang .....
- The above particulars are to be filled in for a rigid frame motor vehicle of two or more axles For an articulated vehicle of three or more axles or, to the extent applicable, for trailer, where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle, the following particulars are to be furnished for each semi-trailer .....
- 28) Type of body .....
- 29) Unladen weight .....
- 30) Number, description and size of tyres on each axle .....
- 31) Maximum axle weight in respect of each axle .....
- 32) The Vehicle is covered by valid Certificate of Insurance under chapter XI of the Act.  
 Certificate or Cover Note No. ....Date.....of.....  
 (Name of company) Valid From.....to.....
- 33) The vehicle is exempted from Insurance. The relevant order is enclosed.....
- 34) I have paid the prescribed fee of Rupees.....

Date.....

*Signature of thumb impression of the person  
to be registered as registered owner.*

**Note:-The Motor Vehicle above describe is:**

- (a) Subject to Hire-Purchase/Lease agreement with .....
- (b) Subject to Hypothecation in favour of .....
- (c) Not held under Hire-Purchase agreement, or subject to Hypothecation.

Strike out whatever is inapplicable if the vehicle is subject to any such agreement the signature of the financier with whom such agreement has been entered into is to be obtained.

*Signature of the financier with whom an  
Agreement of Hire-purchase, Lease or  
Hypothecation has been entered into*

*Signature/Thumb impression  
of the Registered owner.*

**CERTIFICATE OF INSPECTION OF MOTOR VEHICLE**

Certificate that the particulars contained in the application are true and the that the vehicle complies with the Requirements of the Motor Vehicles Act, 1988, and Rules made thereunder.

Date.....  
Ref.No.....

Signature of the Inspecting Authority  
Name.....  
Designation:.....  
**OFFICE ENDORSEMENT**  
Office of the.....

The above said motor vehicle has been assigned the Registration number.....  
And registered in the name of the applicant and the vehocle is subject to an agreemrnt of Hire-Purchase/Lease/  
Hypothecation with the Financier referred above.

Date.....

*Signature of the Registering Authority*

To,  
The Financier

.....

*(To sent by registered post acknowledgment due)*

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in Forms 23 and 24 in such a manner that the part impression of seal or stamp and attestation shall fall upon each signature.

.....  
*Specimen signature of the Financier*

.....  
*Specimen signature of the registered owner*

**FORM NO-2**  
**CERTIFICATE**  
**INSPECTION REPORT**

Certified that vehicle bearing Engine No. \_\_\_\_\_

Chassis No. \_\_\_\_\_ has been inspection physically and found correct read below.

01. Class of vehicle :- \_\_\_\_\_
02. Description of the Vehicle :- \_\_\_\_\_
03. Maker's Name :- \_\_\_\_\_
04. Year of Manufacture :- \_\_\_\_\_
05. No. of Cylinder :- \_\_\_\_\_
06. Horse Power :- \_\_\_\_\_
07. Seating Capacity :- \_\_\_\_\_
08. Type Body :- \_\_\_\_\_
09. Number of Description & size of type  
a) Front Axle :- \_\_\_\_\_  
b) Rear Axle :- \_\_\_\_\_
10. Registered axle weight (incase Heavy Vehicle) :- \_\_\_\_\_
11. Addl. particulars of alternative of addl. trailers etc.  
a) Unloaded weight :- \_\_\_\_\_  
b) No. description & size of type on each axle :- \_\_\_\_\_
12. Place of Inspection :- \_\_\_\_\_
13. Date of Inspection :- \_\_\_\_\_
14. Owner Name :- \_\_\_\_\_
15. Permanent Address :- \_\_\_\_\_
16. Temporary Address :- \_\_\_\_\_
17. Colour of the Vehicle :- \_\_\_\_\_
18. Loded weight in MT :- \_\_\_\_\_

*Motor Vehicle Inspector*  
*Lohit District, Tezu, A.P.*